



**ACADEMIC SYLLABUS: 2024-25**  
**(PERIODIC ASSESSMENT-III)**  
Class: 6

| Subject        | Month       | Textbook Name  | Lesson/Topic  | Page no            |
|----------------|-------------|--|---|--------------------|
| Hindi          | OCT TO NOV. | विराट हिन्दी पाठमाला<br><br>व्याकरण                    | 1. नेकी बनी बदी<br>2. सड़क की बात<br>1. संधि<br>2. संज्ञा के विकारी तत्व  |                    |
| English        | OCT TO NOV. | Learnwell Smart Literature<br><br>Grammar              | Chap. 3.1 : Garden & Gardening<br>Chap. 3.2 : Beaks and Feather<br><br>10. The 'ing' form of the verb<br>11. Use of 'There' and 'It'                        |                    |
| Math           | OCT TO NOV. | Composite Mathematics                                  | <b><u>Chapter : 10 &amp; 11</u></b> <ul style="list-style-type: none"><li>Ratio, Proportion and Unitary Method</li><li>Line Segment, Ray and Line</li></ul> |                    |
| Computer       | OCT TO NOV. | Computer dot com                                       | <b><u>Chapter : 6 &amp; 7</u></b> <ul style="list-style-type: none"><li>MS PowerPoint- Giving Presentation</li><li>The Mail merge</li></ul>                 | 55-59<br><br>65-68 |
| Social Studies | OCT TO NOV. | History<br><br>Geography<br><br>Political              | <b>Chapter :</b><br>7. Development new religious Ideas<br>8. The Mauryan Empire<br><br>4. Maps and Map reading<br>5. Urban Administration                   |                    |
| Science        | OCT TO NOV. | <b><u>Living Science</u></b><br>Ratnasagar Publication | 1. Living organism and their surroundings<br>2. Measurement and motion  |                    |